

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Paul L. McCreight, Sr. in the State aforesaid,
in consideration of the sum of Twenty-five Hundred Seventy and 73/100 (\$2570.73) DOLLARS,
and assumption of mortgage set out below

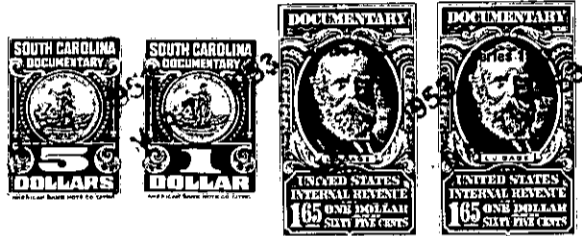
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. L. Thomason and Paune L. Thomason, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, being shown as lot # 6, on plat of Vista Hills, according to a plat made by Dalton & Neves for Central Development Corporation May 1946, recorded in Flat Book P at Page 39, and described as follows:

BEGINNING at an iron pin on the East side of Ridgecrest Drive, at the intersection of Wellington Avenue; thence with Ridgecrest Drive, N. 30-38 E. 75 feet to an iron pin; thence S. 59-46 E. 223 feet to iron pin on a County (Gilfillin) Road; thence with County (Gilfillin) Road, S. 26-51 W. 79.7 feet to an iron pin; thence S. 44-32 W. 85 feet to an iron pin at intersection of County (Gilfillin) Road; and Wellington Avenue; thence with said Wellington Avenue, N. 37-01 W. 225 feet to the beginning corner. Being the same property conveyed to the grantor by deed recorded in Book of Deeds 320 at Page 379.

Grantees are to pay 1953 taxes.

As a part of the consideration for this deed the grantees agree to pay a balance due of \$6929.27 upon a mortgage given to Canal Insurance Company and assigned to New York Life Insurance Company.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7 day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

Ena W. King
Belton O. Thomason, Jr.

Paul L. McCreight Sr. (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) Paul L. McCreight, Sr.

written deed, and that s he, with Belton O. Thomason, Jr. sign, seal and a his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7 day of May, A. D. 19 53

Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nora Marie Sloan McCreight wife of the within named Paul L. McCreight, Sr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C.L. Thomason & Paune L. Thomason, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of May, A. D. 19 53

Belton O. Thomason, Jr. (Seal)
Notary Public for South Carolina

Nora Marie Sloan McCreight

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 7th day of May 19 53 at 4:43 P. M., No. #10444

189-1-7